



# 2026 SANTA FE SE 2.5T AWD

**SOLD TO: ID021**      **SHIPPED TO: ID021**  
 KENDALL HYUNDAI OF BOISE  
 9250 FAIRVIEW AVE  
 BOISE ID 83704

**VIN:** 5NMP1DGL3TH174829  
**MODEL:** 65402AT5

**PORT OF ENTRY:** MA  
**EXTERIOR COLOR:** SERENITY WHITE  
**INTERIOR/SEAT COLOR:** BLACK/BLACK  
**TRANSPORT:** TRUCK  
**ACCESSORY WEIGHT:** 32 lbs./ 14 kgs.  
**EMISSIONS:** This vehicle is certified to meet emission requirements in all 50 states

## GOVERNMENT 5-STAR SAFETY RATINGS

|   |                   |                  |  |
|---|-------------------|------------------|--|
| <b>Overall Vehicle Score</b>  |                   | <b>Not Rated</b> |  |
| Based on the combined rating of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight. |                   |                  |  |
| <b>Frontal</b>  | <b>Driver</b>     | <b>Not Rated</b> |  |
| <b>Crash</b>  | <b>Passenger</b>  | <b>Not Rated</b> |  |
| Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.            |                   |                  |  |
| <b>Side</b>   | <b>Front seat</b> | ★ ★ ★ ★ ★        |  |
| <b>Crash</b>  | <b>Rear seat</b>  | ★ ★ ★ ★ ★        |  |
| Based on the risk of injury in a side impact.   |                   |                  |  |
| <b>Rollover</b>   | ★ ★ ★ ★           |                  |  |
| Based on the risk of rollover in a single-vehicle crash.  |                   |                  |  |

Star ratings range from 1 to 5 stars (★★★★★) with 5 being the highest.  
 Source: National Highway Traffic Safety Administration (NHTSA).  
[www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

**STANDARD FEATURES:**  
**AMERICA'S BEST WARRANTY**  
 5-year/60,000-mile New Vehicle Warranty\*  
 10-year/100,000-mile Powertrain Warranty\*  
 7-year/Unlimited-mile Anti-perforation Warranty\*  
 5-year/Unlimited-mile Roadside Assistance  
 \*Limited warranties, see dealer for details  
**ADVANCED SAFETY TECHNOLOGY**  
 Front, Driver's Knee, Side & Side-Curtain Airbags  
 Forward Collision-Avoidance Assist  
 Blind-Spot Collision Warning  
 Rear Cross-Traffic Collision-Avoidance Assist  
 Lane Following Assist / Lane Keeping Assist  
 Driver Attention Warning  
 Park Distance Warning - Forward/Reverse  
 Rearview Camera  
**POWERTRAIN TECHNOLOGY**  
 2.5L Turbocharged 4-Cylinder Engine w/ GDI and MPI  
 8-speed Automatic Transmission w/ Paddle Shifters  
 HTRAC AWD  
 Idle Stop & Go (ISG)  
 Electronic Parking Brake w/ Auto Hold  
**EXTERIOR**  
 18" Alloy Wheels  
 LED Headlights & Daytime Running Lights  
 LED Taillights  
 Power Liftgate w/ Extra Wide Opening  
**COMFORT & CONVENIENCE**  
 Proximity Key Entry w/ Push Button Start  
 Air Conditioning w/ 2nd Row Vents  
 Smart Cruise Control w/ Stop & Go  
 60/40 Split Folding 2nd Row Seats  
 50/50 Split Folding 3rd Row Seats  
 Front and 2nd Row USB Charging Ports  
 Bi-Directional Center Console Armrest  
 Tilt & Telescopic Leather-Wrapped Steering Wheel  
 Bluetooth Hands-Free System  
 12.3" Color Touchscreen Audio Display [w/ AM/FM/HD Radio®]  
 Wireless Android Auto™ & Apple CarPlay®  
 SiriusXM® w/ 90-Day Platinum trial subscription;  
 Not Available in AK & HI  
 Bluetooth+ All-Inclusive Connected Services (enrollment required)  
 Temporary Spare Tire  
**Full Tank of Fuel**

|   |                    |
|---|--------------------|
| <b>Manufacturer's Suggested Retail Price:</b> | <b>\$36,600.00</b> |
| <b>ADDED FEATURES:</b>                        |                    |
| *SERENITY WHITE(W6H) Paint                    | \$500.00           |
| *Carpeted Floor Mats                          | \$240.00           |
| *Cargo Net                                    | \$60.00            |
| *Cargo Cover                                  | \$205.00           |
| *First Aid Kit                                | \$45.00            |
| *All Season Floor Liners                      | \$280.00           |

Inland Freight & Handling : \$1,600.00  
**Total Price : \$39,530.00**



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**EPA DOT Fuel Economy and Environment**

**Fuel Economy**

**23 MPG** combined city/hwy  
 20 city      28 highway  
 4.3 gallons per 100 miles

Small SUVs range from 14 to 125 MPG. The best vehicle rates 146 MPGe.

**Gasoline Vehicle**

**You spend \$2,250**  
**more in fuel costs over 5 years**  
 compared to the average new vehicle.

**Annual fuel cost**  
**\$2,150**

**Fuel Economy & Greenhouse Gas Rating** (tailpipe only)

**5** (Scale 1-10, Best)

This vehicle emits 389 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at fueleconomy.gov.

**Smog Rating** (tailpipe only)

**6** (Scale 1-10, Best)

**fueleconomy.gov**  
 Calculate personalized estimates and compare vehicles

Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 29 MPG and costs \$8,500 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$ 3.30 per gallon. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.

Smartphone QR Code™

Manufacturer's suggested retail price includes manufacturer's recommended pre-delivery service. Gasoline license and title fees state and local taxes and dealer installed options and accessories are not included in the manufacturer's suggested retail price. This label has been affixed to this vehicle by Hyundai Motor America, pursuant to the requirements of 15 U.S.C. 1231 et seq. which prohibits its removal or alteration prior to delivery to the ultimate purchaser.

**PARTS CONTENT INFORMATION FOR VEHICLE IN THIS CARLINE:**

**U.S./CANADIAN PARTS CONTENT: 45 %**

**MAJOR SOURCES OF FOREIGN PARTS CONTENT: KOREA: 33 %**  
**MEXICO: 16 %**

Note: Parts content does not include final assembly, distribution, or other non-parts costs.

**FOR THIS VEHICLE:**

**FINAL ASSEMBLY POINT: MONTGOMERY, ALABAMA U.S.A.**  
**COUNTRY OF ORIGIN:**  
**ENGINE: U.S.A**  
**TRANSMISSION: U.S.A**

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